INSPECTION REPORT: PHYSIOTHERAPY FACULTY

| To, | | | | | | |
|-------------------|---|----------------|---|--|--|--|
| The Registrar, | | | | | | |
| Maharashtra Sta | ate OT & PT Cour | ncil. | | | | |
| Mumbai. | | - , | | | | |
| Subject:-Submis | sion of inspectior | n report | | | | |
| OT PT Council L | Letter Reference N | No: | | | | |
| 1. Name of Insti | itution: | | | | | |
| 2. Year of | D D | / M M / | Y Y Y Y Establishment:- | | | |
| Status | : Gover | rnment/Corpora | tion/Private/Deemed to be | | | |
| 3. Prescribed F | ees for Inspection | Deposited By C | College:- (Please Attach Photo Copies of the Receipt) | | | |
| Course | Department (Applicable for PG Course) | Rs/- | In Words | | | |
| UG | | | | | | |
| (B.P.Th) PG | | | | | | |
| (M.P.Th):- | | | | | | |
| 4. Particulars of | Inspectors: | | Inspection Date: | | | |
| Name: | | | Name: | | | |
| | | | Designation: | | | |
| | | | Qualification: | | | |
| Name & Address | of Institute/Colleg | ge | Name & Address of Institute/College - | | | |
| Mohilo no | | | | | | |
| | | | Mobile No: E-mail: | | | |
| 1 | | | 2 | | | |

Signature of the Council Inspector

5. Institutional Information:-

A) Particulars of College:-

| Item | College | Chairman / Secretary | Director/Dean/Principal |
|--|---------|-------------------------|-------------------------|
| Name | | | |
| Address of institute with Pin code | | | |
| Phone (Off) | | | |
| Mobile No. | | | |
| E-mail ID | | | |

B) Particulars of Affiliated University:

| University Name & type. | | |
|---|--|--|
| Address of University with Pin code | | |
| Phone (Off) | | |
| Mobile No. | | |
| E-mail ID | | |

1. _____

2. _____

Signature of the Council Inspector

Budget Provision (Current Year) : _____ 6)

Figures in Rupees progressive (Cumulative) up to the end of the visiting month.

7) Teachers information

a) Total number of available Teachers:-

(Please attach separate and detailed list of Teachers including Librarian / Assistant Librarian. For intake 50 Librarian mandatory, assistant librarian for intake up to 50. The approved experience should be counted up to the date of inspection)

8) Total Teachers available in the institute as per Intake Capacity: - (Appendix –A)

Tick v whichever is applicable- (Attached Separate Copy)

| 10 | | 11to | 40 | | | | 41t | o 60 | | | | | 61 to 100 | |
|-------------------------------|--------|------|----------|----|----------|---|-----------|------------------------|---------------------------|----|---|---|-----------|------------|
| Designation | Intake | | | | | | | Excess / Additio | Teacher Approval of | | | | | |
| Designation | 10 | | 11 to 40 | | 41 to 60 | | 61 to 100 | | nal concern | | | | | |
| | R | Е | D | R | Е | D | R | Е | D | R | Е | D | Staff | University |
| Principal cum Professor | 01 | | | 01 | | | 01 | | | 01 | | | | |
| Professor | 00 | | | 02 | | | 04 | | | 05 | | | | |
| Associate Professor | 01 | | | 04 | | | 06 | | | 10 | | | | |
| Assistant Professor | 03 | | | 07 | | | 08 | | | 17 | | | | |

* As per OT & PT Council Norms

* Approved Qualified Principal from recognized University is mandatory for recognition

Clinical Workload of the Institution during Previous Three Years:-9)

| | New (Patients) | | Total | Old (Pa | tients) | Total |
|-------|----------------|-----|-------|---------|---------|-------|
| Years | OPD | IPD | | OPD | IPD | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

No. of Patients average per day:

Student's patient Ratio:

1.

2.

10) Information of Infrastructure:

| Space Alletment | Up to 10 intake | 11 to 40 | 41 to 50 Intake | 51 to 60 Intake | |
|--|-----------------|---------------|-------------------------|-----------------|--|
| Space Allotment | Required | Required | Required | Required | |
| Administrative office | 500 | 500 | 500 | 100 | |
| Director/dean/principal / H.O.D.'s office | 400 | 400 | 400 | 400 | |
| Professor's office | 0 | 300 | 600 | 600 | |
| Associate Professor's office | 100 | 400 | 600 | 600 | |
| Assistant Professor's office | 225 | 525 | 600 | 600 | |
| Conference room | 300 | 300 | 300 | 500 | |
| Mini auditorium | 1500 | 1500 | 1500 | 2500 | |
| Class rooms | 3000 | 3000 | 3000 | 4800 | |
| Students common room (Girls) | 1000 | 1000 | 1000 | 1500 | |
| Students common room (Boys) | 250 | 250 | 250 | 300 | |
| *Library with reading room | 1200 | 1200 | 1200 | 2000 | |
| Discussions /Interaction room | 200 | 200 | 200 | 300 | |
| Hostels for Girls | | Separate/Shar | ed with Medical College | 1 1 | |
| Hostels for Boys | | Separate/Shar | ed with Medical College | | |
| Core laboratories | 1200 | 2400 | 2400 | 3000 | |
| Clinical skill labs/Fitness Lab | 1200 | 1200 | 1200 | 1500 | |
| Indoor –physiotherapy department | 1200 | 1200 | 1200 | 1200 | |
| Out-door physiotherapy department areas as per work load | 5000 | 5000 | 5000 | 7000 | |
| Recreational Area | 1000 | 1000 | 1000 | 1200 | |
| Total area required excluding the hostel area | 19475 | 20375 | 20375 | 29000 | |

Overall remark on infrastructure, Clinical load & staff:

1. _____

11) Library Information:

| Library | Total no. Text | Total No. of Reference | Total no. of Books (Under | Total no. of Donated | | l no. of ırnals | Remark |
|-------------------------|-------------------|---------------------------|------------------------------|-------------------------|--------|--------------------|--------|
| Library | Book | Book | Bookbank scheme) if any | Books (if any) | Indian | Foreign | Remark |
| Central Library | | | | | | | |
| Departmental Library | | | | | | | |

| 1) Audio Visual Facilities | : Yes / No |
|---|------------|
| 2) Computer/LCD Projector | : Yes / No |
| 3) Medline, Internet Facility available (shared with medical college) | : Yes / No |
| 4) Web or digital Library account of the university | : Yes / No |

• Remark of Inspectors:

| | |
|------|------|
| | |
| | |
| | |
| | |

| Sr. No. | Name | Signature |
|---------|------|-----------|
| | | |
| | | |



MAHARASHTRA STATE COUNCIL

FOR OCCUPATIONAL THERAPY & PHYSIOTHERAPY, MUMBAI

महाराष्ट्र राज्य व्यवसायोपचार व भौतिकोपचार परिषद, मुंबई

St. George's Hospital, Behind C.S.T. Station, Ph. 22620408 Mobil No.9224586392 Email ID - otptcouncil@gmail.com, <u>www.msotptcouncil.org</u>

Inspection details leaflet for office purpose Under graduate course

Tick appropriate.

| Inspection done for | New college 1 st recognition/ continuation of recognition / increase in intake UGSeats |
|------------------------------------|---|
| Date of inspection | |
| Name of college | |
| Previous Council recognition | |
| validity | |
| Name of course | Bachelor of Physiotherapy (B.P.Th) |
| University Affiliation | |
| Intake capacity / Increased intake | |
| capacity | |

Inspection details leaflet for office purpose Post graduate course

Tick appropriate.

| Inspection done for | New college 1 st recognition/ continuation of recognition / increase in intake (write subject wise PG Seats details). |
|---------------------------------------|--|
| Subject wise PG Seats details. | M.P.Th (Musculoskeletal Physiotherapy):seats M.P.Th (Neuro Physiotherapy) :seats M.P.Th (Cardiorespiratory Physiotherapy):seats M.P.Th (Community Physiotherapy) :seats If Other Specify |
| Date of inspection | |
| Name of college | |
| Previous Council recognition validity | |
| Name of course | Master of Physiotherapy (M.P.Th) |
| University Affiliation | |

1. _____

2. _____

Signature of the Council Inspector